

# PROVISION

ISSUE NO: 7

February



An e-magazine, being edited by Ahmed Jolam particularly for children.

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Recite, and your Lord is the most Generous (Quran: 96:3)

## EDITORIAL

Difference and diversity is an accomplished fact of life.

I disagree with my brother in a certain matter, but I still love him. I disagree with my teacher in solving some mathematical questions; I have a different way of solving the problem, but my teacher respects me and appreciates my point of view, even though it is different from his point of view.

Thus our life goes on calmly and gently, away from tension which we observe from some people.

My dear readers; Do not lose your friend because he oppose your opinion.

And you should not be upset about those around you because they want to impose their views on you.

On the contrary, try to discuss what they think, with calm and love, either they convince you or you convince them.

If you are one of those who hates those who disagree with them, and even seek to curse them and distort their reputation, just because they did not agree with their thoughts, then you will lose your health first, and you will lose people around you.

If you see someone trying to impose his opinion by force then it is better to move away from him, because you will tire in discussing and waste your time.

And remember that our Prophet ﷺ promised a house in Paradise for those who gives up (المراء) arguing even if he is in the right.

Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best (Quran: 16:125)

## **ALLAH IS THE WITNESS AND THE EVER WATCHFUL**

Allah's name (الشهيد) The Witness is repeated in Holy Quran several times and the word (الرقيب) The Ever Watchful is repeated three times in Holy Quran.

The Witness means: Allah is aware of everything, nothing is hidden to him, hears all the sounds whether it is concealed or publicized, sees all the hidden and exposed creatures, whether it is big or small. His knowledge is comprehended to everything.

The Watchful means: Allah knows what the hearts have covered, the one who is protecting all the creatures and set it running with the best system and arrangement. Ever watchful to the visual with his eyes which doesn't miss anything. Ever watchful to the sounds with his ears which comprehend all the sounds, and watchful to all the creatures with his knowledge including all the things.

When we read these two names (The Witness and The Ever Watchful) carefully we see similarities in the meaning of the words, this is why AbdurRahman Al-Sadi said: "The Ever Watchful (الرقيب) and The witness (الشهيد) are synonymous and both words proves the hearing to all the sounds, and watching all the things, and his knowledge about every hidden and exposed things, and he is watchful to the thoughts that pass around our hearts,

He knows that which deceives the eyes and what the breasts conceal.

(Quran: 40:19)

thus it is more adequate to him the visible acts performed by the parts of the body. Allah said: "Indeed Allah is Ever Watchful over you." (Surah Al-Nisa: 01) and said: "Allah is Witness over all things" (Surah Al-Mujadalah: 06)

And Allah's observance and watchfulness is not limited to the area and time, but the human's observance is limited to the area and time. If we are before teacher or parents then we are under their surveillance and observance and if we are far from them they don't know about our acts. But Allah is watching us every time and everywhere, even if we close the door and windows and pull curtains upon it. He can watch the black ant crawling on the black rock in the pitch darkness.

This is why feeling the watchfulness of Allah is from the top deeds of the heart, and it is worshipping Allah with his name Witness and Ever Watchful.

The benefits of belief in Allah's name (الشهيد) The witness and (الرقيب) the Ever Watchful are:

- 1) Protecting the heart from the thoughts as well as the visual acts which anger Allah.
- 2) Worshipping Allah with benevolence, as we see Allah or Allah sees us.
- 3) Belief in these names and acting according to it is evidence of faith (Eiman).

## JUSTICE OF THE PROPHET

The justice was one of the ethics and characters of Prophet (ﷺ). He grew up on it. The justice which included the relatives and others, the friend and the enemy, the believer and the unbeliever. The justice that weighs the right and establishes the right. The justice which preserved the rights of animals too.

There are too many examples which witnesses the greatness of the Prophet .

On the day of Badr the Prophet (ﷺ) modified the rows of his companions with an arrow which he held in his hand. As he passed by Swad bin Gaziya, who was standing out of line, he pricked him in his belly with the arrow saying, ‘Stand in line O Swad’ then he said: “You have hurt me, O apostle of Allah! Allah has sent you with right and justice so let me retaliate” The apostle uncovered his belly and said: “Take your retaliation” Swad embraced him and kissed his belly. He asked what had made you do this? Then he replied: “O apostle of Allah you see what happened and I may not survive the battle and as this is my last time with you I want my skin to touch yours”.

Inside the house of Prophet(ﷺ), there are another example of his justice, even with the natural controversy and the known jealousy among the fellow wives as Anas narrated: "One of the wives of the Prophet (ﷺ) gave the

Prophet (ﷺ) some food in a bowl. Then 'Aishah broke the bowl with her hand, and discarded what was in it. So the Prophet (ﷺ) said: "Food for food and vessel for vessel".

Because of his justice, when he divided the days between his wives then said: "O Allah, this is my division concerning what I control, so do not blame me concerning what You control and I do not."

When Basheer father of Al-Nouman wanted to witness the Prophet on a gift to one of his children then the Prophet asked: "Bashir, have you any other son besides this (son of yours)? He said: Yes. He said: Have you given gifts to all of them like this? He said: No. The Prophet said: Then call me not as witness, for I cannot be witness to an injustice.

In the shadow of his justice system the rights returned to their owners and everyone knew what their rights are and what not, the people felt the fairness of the judiciary when he established a high level regulation which governance with right, a system which supports the victims of injustice, a system which defeats despotic, thus neither poor afraid of losing his rights nor rich covet of which is not his property, the intercessor doesn't seek to prevent the boundaries and frontiers of Allah. The Prophet said: "who would do justice if I do not do justice, and you would be very unfortunate and a loser if I do not do justice"

## Talha Bin Ubaidullah

His name is Talha Bin Ubaidullah Bin Uthman Bin Amr Bin Kab, Al-Qurashi AL-Taimi.

His nick name was Abu Muhammad and was designated as Talha Al-Fayyaz and Talha Al-Khair.

He was one of the greatest companions who embraced Islam in its beginning period, he embraced Islam on Abu Bakr's hand, and faced severe punishment from his tribe.

He was one among the ten companions who was given glad tiding of Paradise ﷺ.

He migrated to Madinah and was associated as brother with Abu Ayyub Al-Ansari after migration of The Prophet ﷺ.

He was famous for his bravery and liberality.

He was present in all the battles with Prophet except the battle of Badr due to some reason, but Prophet gave him share in the booty of Badr.

He had wonderful heroic positions which indicate his courage and support for Islam, one of his greatest positions was the day of Uhad in the defense of the Prophet, he protected the Prophet by his body from the

The Prophet said: 'Talhah is one of those who fulfilled their covenant.'

(Ibne majah: 132)



darts and swords, he was injured on that day with twenty four wounds, and his fingers were paralyzed.

It was narrated that Qais said: "I saw the paralyzed hand of Talha, with which he had defended the Messenger of Allah on the Day of Uhud."

When the front teeth of Prophet was broken and the lips was injured and the blood came on his face, then Talha turned around unbelievers and pushed them away from the Prophet and then turned to the Prophet to bring him to the mountain.

'Abdullah bin Az-Zubair narrated: that Az-Zubair said: "On the Day of (the battle of) Uhud, the Messenger of Allah (ﷺ) wore two armor. He tried to climb on a rock, but was not able to do so therefore Talhah squatted under him, lifting the Prophet (ﷺ) upon it, so that he could sit on the rock. So he said: 'It (Paradise) is obligatory for Talhah.'"

Jabir bin 'Abdullah narrated: that the Messenger of Allah (ﷺ) said: "Whoever would be pleased to look at a martyr walking upon the face of the earth, then let him look at Talhah bin 'Ubaidullah."

He was martyred in the month Jumada Al-Akhirah after 36 years of migration. May Allah pleased with him.

## I am Hamid, “Your friend”

Dear readers; In this issue I am going to tell you some of my dutifulness to my parents.

I follow my mom and dad in all their instructions and stop from all the prohibitions.



I give preference to their obedience on all the people around me until it is not in the disobedience of Allah.

When I talk to my mom and dad, I do not raise my voice above their voice.

I pay attention to their conversation and don't interrupt when they talk.

I don't address them taking their names. But I say O My Mom, O My Dad and smile while speaking and I avoid frowning and rudeness.

And I frequently pray and ask forgiveness for them because Allah said in Holy Quran: ( **وقل رب ارحمهما** )

( **كما رباني صغيرا** ) “Say: Lord, have mercy on them, just as they cared for me when I was little”



*To be continued..*

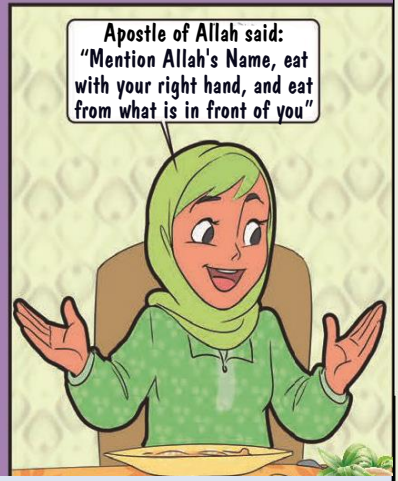
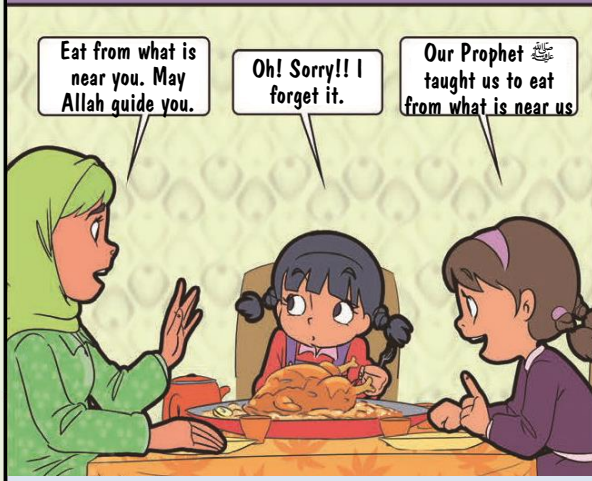
Your Lord has commanded that you should worship none but Him, and that you be kind to your parents. (Quran: 17:23)

# STORY AND A LESSON

Translated







Ok!! Now I  
satisfied...



Say:  
الحمد لله...



الحمد لله الذي رزقنا  
من غير حول منا ولا  
قوة



I feel  
drowsiness



Because of eating  
too much



Certainly.. the food was very  
tasty.. I ate too much.. now I  
want to sleep a while.

May Allah guide  
you O Hanan

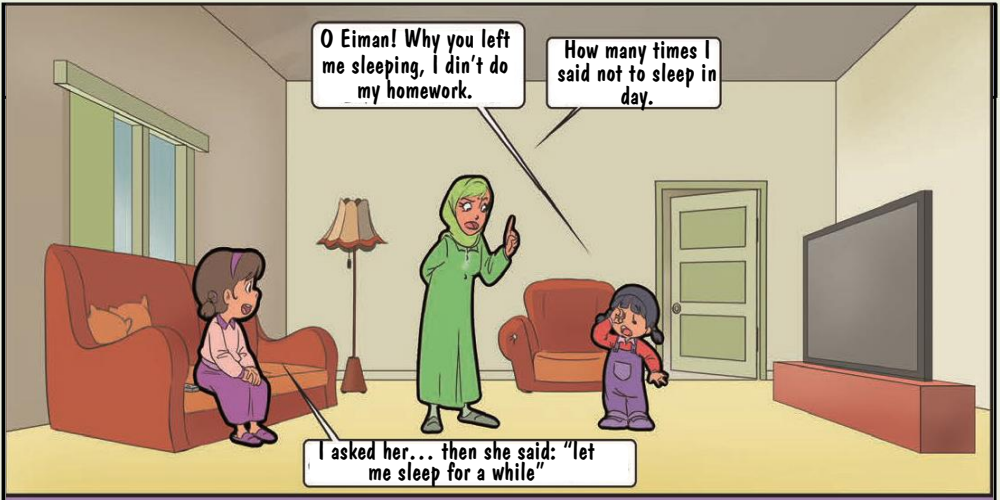
I have completed my  
homework, now let me  
watch T.V



May Allah pleased with  
you. What about your  
sister? didn't wake up?







عن عمر بن أبي سلمة رضي الله عنه قال: كنت غلاماً في حجر رسول الله ﷺ، وكانت يدي تطيش في الصحن، فقال لي رسول الله ﷺ: "يا غلام سم الله تعالى، وكل مما يليك" وكل بيمينك،

Umar bin Abu Salamah reported: I was a boy under the care of Messenger of Allah ﷺ, and as my hand used to wander around in the dish, he ﷺ said to me once, "Mention Allah's Name (i.e., say Bismillah), eat with your right hand, and eat from what is in front of you." Bukhari & Muslim

**Let's colour**

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HAVE QUERIES AND  
SUGGESTIONS.

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